

\$1,695 - 8715 Mediator Path, Converse

MLS® #1558167

\$1,695

4 Bedroom, 3.00 Bathroom, 2,662 sqft

Rental on 0.15 Acres

MIRAMAR UNIT 1, Converse, TX

Beautiful home with an open floor plan. Home features, stainless steel appliances, large bedrooms, ceramic tile in wet areas, and carpet throughout. Close to shopping, restaurants, Randolph AFB, and Ft. Sam Houston. A must see.

Built in 2011

Essential Information

| | |
|----------------|-----------------------------|
| MLS® # | 1558167 |
| Price | \$1,695 |
| Bedrooms | 4 |
| Bathrooms | 3.00 |
| Full Baths | 2 |
| Half Baths | 1 |
| Square Footage | 2,662 |
| Acres | 0.15 |
| Year Built | 2011 |
| Type | Rental |
| Sub-Type | Single Family Detached |
| Style | Two Story |
| Status | Active/Application Received |

Community Information

| | |
|-------------|--------------------|
| Address | 8715 Mediator Path |
| Subdivision | MIRAMAR UNIT 1 |
| City | Converse |
| County | Bexar |
| State | TX |



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| Zip Code | 78109-1987 |
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Amenities

| | |
|-----------|----------------|
| Amenities | Playground |
| Parking | Two Car Garage |
| Pool | None |

Interior

| | |
|------------|--|
| Interior | Two Eating Areas, Two Living Area, Breakfast Bar, Eat-In Kitchen, Game Room, Island Kitchen, Separate Dining Room, Utility Room Inside |
| Appliances | Chandelier, Ceiling Fans, Disposal, Dryer Connection, Dishwasher, Electric Water Heater, Garage Door Opener, Ice Maker Connection, Microwave Oven, Refrigerator, Smoke Alarm, Stove/Range, Washer Connection |
| Heating | Central |
| Cooling | One Central |
| Fireplaces | Not Applicable |

Exterior

| | |
|-------------------|--------------------------------------|
| Exterior | 3 Sides Masonry, Brick, Cement Fiber |
| Exterior Features | Patio Slab, Privacy Fence |
| Roof | Composition |
| Construction | Pre-Owned |
| Foundation | Slab |

School Information

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|------------|---------------|
| District | Judson ISD |
| Elementary | Call District |
| Middle | Call District |
| High | Call District |

Listing Details

| | |
|----------------|-----------------------------|
| Listing Office | Alan King & Associates, LLC |
|----------------|-----------------------------|

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